# Leicester Business Security Grant Scheme Application Form





## Leicester Business Security Grant Application Form

The Application Form is made up of Section A (to check eligibility), Section 1 (to find out more about you), Section 2 (to find out about what you want funding for), Section 3 (to find our about the grant amount and value for money) and finally Section 4 (Application Checklist). Please complete and submit the whole Application Form.

Company Name		GRN

## Section A: Your eligibility for the fund

Question	Your response		
A. Do you pay your business rates to Leicester City Council?	Yes 🗌	No	N/A 🗌
B. Are you a Small or Medium sized Business, as defined by the questions below (please answer for all parts):	Yes 🗌	No	N/A 🗌
B1. have no more than 3 outlets?	Yes 🗌	No	N/A 🗌
B2: have a total of fewer than 30 staff across all outlets?	Yes 🗌	No□	N/A 🗌
B3. Do you have a balance sheet of no more than £3.26m, or an annual turnover of less than £6.5m?	Yes 🗌	No	N/A 🗌
C. Have you complied with all current HMRC, Companies House and/or other relevant regulator requirements?	Yes 🗌	No□	N/A 🗌
D: Have you, or any of your staff, been convicted of age restricted sales offences?	Yes 🗌	No□	N/A 🗌
E. Have you secured (or applied for) all relevant permissions (eg. Planning, Landlord permission) to complete your works?	Yes 🗌	No	N/A 🗌
F. Is your application for less than £1,500 of grant funding for capital equipment?	Yes 🗌	No□	N/A 🗌

If you have answered 'Yes' to all of the questions A, B, C, E and F and 'No' to D, then you qualify please <u>continue</u> to apply for the fund. If you do not, then we advise you contact the East Midlands Chamber (Derbyshire, Nottinghamshire, Leicestershire) for guidance before proceeding with your application.

Compliance with the above criteria is not a guarantee of acceptance. The decision of the grant award panel is final and without prejudice.

If you are unsure about Planning Permission (Qu E) please contact your Local Authority.

NOTE: If your application is on behalf of a group of businesses please contact Andy Watterson at the Chamber on 0845 1085409 or email <a href="mailto:andy.watterson@emc-dnl.co.uk">andy.watterson@emc-dnl.co.uk</a>.

#### 1.1 Main contact details

Please provide details of the main contact for your application. We will contact this person to discuss the application in more detail should we need any further clarification.

Name of Applicant Organisation	
Name of main contact	
Title Forenames	Surname
(in full)	Surfiame
Position or job title	
Address for correspondence (including po	stcode)
	Destant
	Postcode
Phone number 1 (or textphone)	Email address (if applicable)
(e. teraprierie)	
Phone number 2 (or textphone) if	Fax number (if applicable)
applicable	
1.2 Communication requirements	
Please tell us if we should be aware of any p	particular communication needs your main
contact has (e.g., large print, audiotape, Bra	
1.3 Type of organisation	
Please confirm the type of organisation, giving	ng the registration number where appropriate
(please complete all those that apply).	
Type of organisation	Registration Number
Sole trader	
Partnership	
Private limited company (Ltd)	
Public limited company	
Registered charity	
Not-for-profit company	
Social enterprise	
Other (please specify)	
If you are VAT registered, what is your VAT	D 1 C C N I O

Please tell us about your premises and nature of your business (this should include number of outlets, location of outlets, head office address – if different from section 1.1, number of Full Time or part time equivalent employees etc.) (maximum 150 words)
1.5 Bank account Does your organisation have a bank account in the name of the company?
Yes No
1.6 Business community and networks Is your organisation part of any business or trade network or partnership such as business crime reduction partnerships, neighbourhood association or local chamber of commerce etc? If so, please list them.

## Section 2

## 2.1 Location of premises

For which premises are you applying? Please list all of them that will benefit, up to a maximum of three outlets in line with the grant criteria.

Address				Post Code	Council Ward
_					
-	erience of crime been a victim of cri	me?			
In the past	12 months:				
Yes		No			
In the past	2 years:				
Yes 🗌		No			
NOTE: Pri	ority will be given t	o those	affected by c	rime in the past 12 mon	ths.
Was this re	eported to the Polic	ce?			
Yes		No			
2.3 The need for these purchases  How do you know there is a need for these purchases? If you have you been a victim of crime in the last three years, what was the crime and its effect on you and your business? (If more than one crime please list them all) (max 200 words).					

2.5 Previous work to reduce crime  Have you taken any measures to prevent crime in the past? Why do you think these purchases will reduce the occurrence of crime? (maximum 250 words)
Previous funding Have you received direct funding to reduce crime in the past?
Yes No
Please give further details (When, what for and from whom):-

## 2.7a Planning permission

Have you obtained necessary statutory consents required to undertake this work?

	Obtained	Applied For	Not Required
Listed Building Consent			
Planning Permission			
Building Regulations Approval			
Please provide more information:-			
<b>2.7b</b> Landlord Permission  Do you have a landlord that would no	eed to approve tl	ne installation of the	e equipment that you
wish to purchase?	• •		, ,
Yes No			
Have you received permission to und	dertake this work	from your Landlord	<del>1</del> ?
Yes No	n	/a 🗌	
<b>2.8 Making your purchases</b> Please provide an expected timeline needs to be spent by 31 <sup>st</sup> March 201		purchases, recogn	ising that all funding
Planned start date	/ (dd/m	m/yy)	
Planned physical completion date	// (dd/m	m/yy)	
Planned financial completion date	// (dd/m	m/yy)	
Please provide further information:-			

٧	2.9 Impact on your shop/ retail outlet, the local area and/or community? What do you believe the impact of the purchases will be on your shop(s)/ outlets and the local area and/or community? (maximum 250 words)				
٧	10 Project themes /hich theme does your capital works directly link to? lease tick all that apply.				
	Theme 1- Work that reduces the risk and occurrence of crime and/or antisocial behaviour through the installation of equipment within your premises e.g. alarms, grills, bolts, shutters etc.				
	Theme 2- Work that supplements existing crime/anti social behaviour prevention/reduction schemes to improve the business community in your area eg. work undertaken by a Business Crime Reduction Partnership.				
(	Theme 3- External work that is visible, provides reassurance and builds confidence that area is safe e.g. purchase of equipment to support andscaping improvements, lighting, street lighting or CCTV cameras				
	Theme 4- Equipment to help small business work collectively and in partnership with the police and other agencies, eg. local authorities and ire & rescue e.g. purchase of radios/other equipment as part of a scheme.				
i	Theme 5— Work that supports particularly vulnerable businesses eg. those n rural and minority communities where crime is a particular problem e.g. burchase of equipment in retail centres with specific community needs, or n rural locations or farm shops.				
1	Theme 6- Work that reduces the risk and occurrence of cyber crime hrough the installation of hardware or software onto your IT system eg. Firewalls				

## **Section 3 - Financial information**

## 3.1 Shopping list

List the details and costings of items you propose to install (please enclose a copy of any quotations with your application\*):

Equipment/ item	Manufacturer, Product Line	Proposed Supplier	Amount	
Shop Alarm	BELLS, AX 1234	AA Security, 123 Road, Town, City	£2000.00	
Insert more lines if required				
Total Budget for items	<u> </u>		£	
£				
3.3 Other Funding Please indicate below what additional funding	nere you will get the remaind? (maximum 50 words)	er of the funding from? And	how secure	

## Section 4 - Finishing your application

#### 4.1 Checklist

Please tick the following boxes to confirm that:

You meet the eligibility criteria set out in Section A	
You have answered all of the questions in this application form (Sections 1, 2, 3 & 4)	
You have signed the application form	
You have sent only the information we have asked for and have not included any additional documents	
You have printed and signed a hard copy of the application form including all Sections	
You have included 3 quotes for the proposed works	
You are aware that all funding needs to be spent by 31st March 2016.	

#### 4.2 Declaration

- The information given in this form and the attached details are true and accurate to the best of my knowledge and no information has been deliberately withheld.
- I understand that any misleading statements, whether intentional or accidental, given at any stage during the application process, or any material information knowingly withheld, could render my application invalid and may require repayment of any grant.
- The business detailed herein is not engaged in any illegal or immoral activity.
- I understand that the acceptance of this application by East Midlands Chamber (Derbyshire, Nottinghamshire, Leicestershire) does not in any way signify that they have agreed the project is either eligible for or will receive grant aid.
- I have read and understood the criteria for this grant.
- I am aware that the Grant Payment will not include the VAT if you are VAT registered and should be recovered by your normal procedure
- I will notify East Midlands Chamber (Derbyshire, Nottinghamshire, Leicestershire) in writing of any changes in the details of this application and in particular the award of any further funding from other sources.
- Data Protection information supplied may be shared with planning authorities.

I am applying	for a grant	t of £				
Please make	cheque pay	yable to:				
Signed				Date		
On behalf of (if signed by a	an agent)					
Approval for submission to Business Security Grant panel;						
Signed				Date		

#### PLEASE RETURN THE COMPLETED FORM TO:

Michael Rose at Michael.Rose@leicester.gov.uk OR
Trevor Mee at Trevor.Mee@leicester.gov.uk
Senior Economic Regeneration Officer (s)
City Hall
Leicester City Council
115 Charles Street
Leicester
LEI 1FZ

#### **ADVICE IS ALSO AVAILABLE FROM:**

**Leicestershire Police** 

Al Cook (Crime Reduction Officer) - <u>alan.cook@leicestershire.pnn.police.uk</u>

**Leicester City Council** 

Daxa Pancholi (Head of Community Safety & Protection) - <a href="mailto:daxa.pancholi@leicester.gov.uk">daxa.pancholi@leicester.gov.uk</a>